



# ASHE

**2026 NATIONAL CONFERENCE**

**WASHINGTON D.C.**

**May 27-31, 2026**

**BETHESDA NORTH MARRIOTT HOTEL  
& CONFERENCE CENTER**

**5701 Marinelli Road, Rockville, MD. 20852**

**Hosted By:**



## **CALL FOR ABSTRACTS**

**DEADLINE: FEBRUARY 20, 2026**

THE ASHE 2026 NATIONAL CONFERENCE TECHNICAL PROGRAM COMMITTEE IS SEEKING PRESENTATION ABSTRACTS FOR THE 2026 NATIONAL CONFERENCE. WE WELCOME ENGAGING AND INSIGHTFUL TOPICS THAT EXPLORE EVERY PHASE OF TRANSPORTATION PROJECTS—PROJECT DELIVERY & WORKFORCE, DESIGN, AND LEGISLATION/POLICY/GOVERNMENT—ACROSS ALL MODES OF TRANSPORT.

### **REQUIREMENTS FOR ABSTRACTS**

- MUST BE IN ENGLISH
- MUST FIT ON ONE PAGE
- NOT TO EXCEED 250 WORDS
- TRACK: PROJECT DELIVERY & WORKFORCE, DESIGN, OR LEGISLATION/POLICY/GOVERNMENT
- PROVIDE NAME, COMPANY, ADDRESS, PHONE NUMBER AND EMAIL FOR ALL SPEAKERS
- NAME YOUR ABSTRACT AS FOLLOWS: ASHE2026 – LAST NAME – ONE OR TWO WORDS DESCRIBING THE TOPIC (EX. ASHE2026-SMITH-AUTONOMOUS-VEHICLES)
- SUBMIT ABSTRACTS TO THE CONFERENCE EMAIL (BELOW) WITH CORRECT NAMING CONVENTION

FOR QUESTIONS OR INFO, E-MAIL:  
[2026CONFERENCE@ASHE.PRO](mailto:2026CONFERENCE@ASHE.PRO)